

Meeting Agenda

Harper-Archer Elementary School

Date: **November 18, 2025**

Time: **5:00 PM**

Public Viewing Link: [Zoom](#)

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
 - a. Approval of Agenda
 - b. Approval of Previous Minutes
- IV. Discussion Items**
 - a. 2025-2030 Strategic Plan Development
 - i. Confirm Mission/Vision, Goals from Previous Meeting
 - ii. Develop 2025-2030 Strategic Plan Objectives
- V. Information Items**
 - a. Principal's Report
 - b. Cluster Advisory Team Report
 - c. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
- VI. Announcements**
- VII. Public Comment**
- VIII. Adjournment**