**Dunbar Elementary**

**Date: November 21, 2024**

**Time: 4:00 p.m.**

**Recording:** [**https://www.youtube.com/live/tb3AHFXGjM8**](https://www.youtube.com/live/tb3AHFXGjM8)

1. **Roll Call**

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| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Dr. Lakisha Wright** | **Present** |
| **Parent/Guardian** | **Destiny Davis** | **Present** |
| **Parent/Guardian** | **Shronda Hall** | **Absent** |
| **Parent/Guardian** | **Ditiffany George** | **Absent** |
| **Instructional Staff** | **Dorris Howard** | **Present** |
| **Instructional Staff** | **Ashley Palmer** | **Present** |
| **Instructional Staff** | **Telecia Mangham** | **Present** |
| **Community Member** | **Nikki Cauthen** | **Present** |
| **Community Member** | **Watrina Watson** | **Present** |
| **Swing Seat** | **Chris Brown** | **Present** |
| **Student** *(High Schools)* |  |  |
| **Student** *(High Schools)* |  |  |

1. **Action Items**
	1. **Approval of Agenda:** **Motion** [Passes/Fails

Members Approving: **Davis, Hall, George, Howard, Palmer, Mangham, Cauthen, and Brown**

Members Opposing:

 Members Abstaining:

* 1. **Approval of Previous Minutes: Motion** [Passes/Fails]

Members Approving: **Davis, Hall, George, Howard, Palmer, Mangham, Cauthen, and Brown**

 Members Opposing:

 Members Abstaining:

* 1. **Fill Vacant Open Seat: Motion** [Passes/Fails]

Members Approving: **Davis, Hall, George, Howard, Palmer, Mangham, Cauthen, Brown, and Watson**

 Members Opposing:

 Members Abstaining:

* 1. **Ranking Strategic Plan Priorities**
		1. **ACTION ITEM: Motion to approve strategic plan priorities** [Passes/Fails]

Members Approving: **Davis, Hall, George, Howard, Palmer, Mangham, Cauthen, and Brown**

Members Opposing:

Members Abstaining:

1. **Discussion Items**
	1. **Strategic Plan Update-** Dr. Wright provided an update of the strategic plan.
	2. **Georgia Milestones Math Data-** Dr. Wright will discuss this data at the next meeting.
	3. **Continuous Improvement Plan Presentation-** Dr. Wright explained our goals for Math and ELA.
	4. **Continuous Improvement Plan and Strategic Plan Alignment-** Dr. Wright provided information on the continuous improvement plan and strategic plan. The team engaged in discussion on the CIP and Strategic Plan. SMART Goals were discussed. Enrollment was also discussed.
	5. **Fall to Winter Map Data**
	6. **Strategic and Continuous Improvement Plan Progress**
	7. **Ranking Strategic Plan Priorities-** The team discussed the order of the rankings and if changes needed to be made. Explained all rankings will be prioritized.
2. **Information Items**
	1. **Principal Report-** Attendance Party for students
	2. **Cluster Advisory Team Report-** Extend family engagement and support teacher professional development
3. **Adjournment: Motion** [Passes/Fails]

Members Approving: **Davis, Hall, George, Howard, Palmer, Mangham, Cauthen, Brown, and Watson**

Members Opposing:

Members Abstaining: