

## Meeting Minutes

**M.L. King, Jr. Middle School**

**Date:** March 19, 2019

**Time:** 5:30 pm

**Location:** Theater

**I.** Call to order: 5:42 pm

**II.** Roll Call

| Role                | Name (or Vacant)   | Present or Absent |
|---------------------|--------------------|-------------------|
| Principal           | Paul Brown         | Present           |
| Parent/Guardian     | Amanda CoClough    | Arrived 5:43      |
| Parent/Guardian     | Lakisha McMillan   | Arrived 5:44      |
| Parent/Guardian     | Lewis Cartee       | Present           |
| Instructional Staff | Tiffany Curry      | Present           |
| Instructional Staff | Bodicia Ridley     | Present           |
| Instructional Staff | Dionne Holland     | Absent            |
| Community Member    | Bevin Carpenter    | Present           |
| Community Member    | Vince Thomas       | Arrived 5:43      |
| Swing Seat          | Lynette Marrs-Burk | Present           |

**Quorum Established:** Yes

**III.** Action Items

a. **Approval of Agenda:** Motion made by: Mrs. Ridley; Seconded by: Mrs. Marrs-Burks

Members Approving: Mr. Thomas, Mrs. Ridley, Ms. Curry

Members Opposing: None

Members Abstaining: None

**Motion:** Passed

b. **Approval of Previous Minutes: with amendment**

Motion made by: Mrs. Ridley; Seconded by: Mr. Carpenter

Members Approving: Mr. Brown, Ms. Curry, Mrs. Marrs-Burks

Members Opposing: None

Members Abstaining: None

**Motion:** Passed

### IV. Information Items

#### a. **Budget**

Budget has been presented to Central office.

#### b. **Staffing**

The team discussed options for staffing, considering the cost of a staff member. A paraprofessional is approximately \$27, 000 and teacher is approximately \$87, 000. The budget plan now includes one paraprofessional to assist with physical education. Also, considering a nurse fulltime as oppose to two paraprofessionals as mentioned last meeting. The team also discussed contracting a part time connection's teacher, considering the cost may be less, but the position possibly will be more difficult to manage. Weight room training is also being considered for a connection's class.

Whiteford Clinic in the past has operated separately. However, recently Mr. Brown has had a meeting to rectify the partnership. King's students will be encouraged to utilize their services more. This partnership will also assist with

### V. Discussion Items

#### a. **Budget**

The team had opportunity to review FY2020 Budget and Staffing Template submitted to central office for the upcoming school year, 2019-2020. The template included a detailed description and total of each item spent. If there are any changes to the budget, the Go Team will meet to determine what changes are needed/approved.

\$110,442 will remain on reserve depending upon student enrollment.

#### b. **Scheduling**

#### c. **Grant**

To date, we have spent \$1, 571.40 to purchase headphones with speakers from School Outfitters to connect the students with the online Spanish program. Two hundred dollars of the remaining balance has been allotted to fund transportation for the 7<sup>th</sup> grade Chinese class field trip to the Chinese Cultural Center on April 12<sup>th</sup>. As we prepare for the International Baccalaureate visit, flags from various countries are being purchased for \$900 and will be displayed in prominent parts of the building. Additionally, \$1500 has been allocated to have stencil parts of the building in Mandarin and Spanish painted throughout the building to label rooms and for directional signage.

### VI. Announcements

- a. Go-Team currently has vacancies for parent representative and non-supervisory instructional staff.

## Meeting Minutes

- Four parents have expressed interest
- b. Elections will run from April 16-24, 2019
- c. Next Meeting is May 14<sup>th</sup> at 5:30

### **VII. Adjournment**

Motion made by: [Mrs. Ridley](#); Seconded by: [Mr. Carpenter](#)

**Members Approving:** Ms. Curry, Mrs. Marrs-Burk, Mr. Thomas

**Members Opposing:** None

**Members Abstaining:** None

**Motion:** [Passed](#)

**ADJOURNED AT** [6:33 pm](#)

---

**Minutes Taken By:** [Ms. Curry](#)

**Position:** [Secretary](#)

**Date Approved:**