**Hope Hill Elementary**

**Date: 4/23/25**

**Time: 5:00 pm**

**Location: Virtual**

1. **Call to order:** 5:05 pm
2. **Roll Call**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | **Keisha Knight** | **Present** |
| **Parent/Guardian** | **Brittany Martin** | **Absent** |
| **Parent/Guardian** | **Alex Wu** | **Present** |
| **Parent/Guardian** | **Vacant** |  |
| **Instructional Staff** | **Kristen Lyle** | **Present** |
| **Instructional Staff** | **Vincent Callender** | **Present** |
| **Instructional Staff** | **Nigér McMath** | **Present** |
| **Community Member** | **Carol Cooley** | **Absent** |
| **Community Member** | **Rev. Donavan J. Pinner** | **Present** |
| **Cluster Rep/Swing Seat** | **Derrick Ross** | **Present** |
| **Student** *(High Schools)* |  |  |

**Quorum Established:** Yes

1. **Action Items**
2. **Approval of Agenda:**

Motion to Approve Agenda made by: Alex Wu with the removal of BASC3; Seconded by: Derrick Ross

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** Passes

**B. Approval of Previous Minutes:** February

Motion made by: Nigér McMath; Seconded by: Alex Wu

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** Passes

**C. Approval of Previous Minutes:** March

Motion made by: Nigér McMath; Seconded by: Alex Wu

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** Passes

1. **Discussion Items**

**a. Review Strategic Plan and performance indicators**

**i. Spring MAPS**

* Overall, there were slight improvements in literacy and numeracy from spring to spring.
* Second grade showed significant improvements overall.
* Fifth grade also showed notable improvements.
* Exceptional education students' data was highlighted, and ways to ensure IEP goals align directly to needed resources to address specific needs.

**iii. Needs Assessment –**

Maximizing foundational skills like language acquisition and usage of Tier Two and Tier Three vocabulary and math skills.

**iv. Other Strategic Plan indicators –**

Exploring departmentalization at the third-grade level to target reading to learn strategies across the curriculum. Developing more staff engagement through input and individualized recognition. Planning for more parent engagement by way of surveys and virtual options.

1. **Information Items**
2. **Principal’s Report** –

1. Enrollment-**425 (2025)** compared to 422 (2024) and 365 (2023).

2. GMAS Readiness – (2) days for 3rd-grade and 5th -grade and (7) days for 4th - grade.

3. Facilities/Playground Update- The City of Atlanta is trying to facilitate the permitting and policy protocols.

5. Field – There is an underground water issue being addressed by the City of Atlanta and the Parks Department.

6. Planning (2025-2026) - Survey to staff for input on new ELA Standards and Professional Learning for staff post planning.

7. Focus on Gifted and DEE Professional Learning

8. STEAM Experiences to include Cluster Events.

9. Staffing status- There are (2) vacancies:

(1) Paraprofessional and (1) Bookkeeper (part time)

1. **CAT Report -**

**Possible closings and building capacities for schools. District financial and budgetary items.** Midtown cluster groups have a STEAM cluster initiative for school-based STEAM events. A **STEAM Calendar** of activities and eventswill be created for more collaboration as a cluster with the middle and high schools to be included. Building capacity planning and budget transitioning are topics being discussed and assessed at this time.

**c. GO-Team Elections** - Elections are open through April 25th. There is one open instructional staff role and one open parent role. There is one candidate for each of those roles.

1. **Announcements –** None.
2. **Public Comments**  No comments were submitted for this meeting.
3. **Adjournment**

Motion made by: Vincent Callender; Seconded by: Derrick Ross

Members Approving: All

Members Opposing: None

Members Abstaining: None

**Motion** Passes

**ADJOURNED AT** 6:34 pm

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**Minutes Taken By:** Nigér McMath

**Position:** Secretary